



# Northern Virginia Kappa Achievement Foundation, Inc.

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NORTHERN VIRGINIA KAPPA ACHIEVEMENT FOUNDATION, INC

P.O. Box 1968, Ashburn, VA 20146

Brian Jones  
President

<http://www.nvkaf.com>

Roy Brown  
Vice-President

## Dr. Frank G. Jenkins Scholarship

Chris Jenkins  
Secretary

### Description

Treasurer

The Dr. Frank G. Jenkins Scholarship welcomes applications from college bound high school seniors in the Northern Virginia Area. Dr. Jenkins is a retired school administrator with over thirty years of administrative experience in several school districts. This scholarship is for local high school seniors that have exhibited strong leadership skills during their high school career. The NVKAF will award a \$1000.00 scholarship in his name based on the following criteria:

Billy McCain  
Fred Kirby  
Thomas Jefferson  
Gerald Harvey  
Frank Jenkins  
Michael Mueller  
Board of Directors

1. The applicants must have a 3.5 GPA based on a 4.0 scale.
2. The applicants must submit a 350-word essay response to one of three prompts.
3. The applicants must submit a high school transcript.
4. The applicants must submit three letters of recommendations from (community member, school official, or a personal friend/ relative).
5. The applicants must be accepted to an accredited four-year institution of high learning for the next school year and attend.
6. Finalist are required to participate in an interview held by the NVKAF Scholarship Selection Committee.
7. The Northern Virginia Kappa Achievement Foundation, Inc. Scholarship Selection Committee will review all applications and select the most qualified candidates. The NVKAF Board of Directors will approve the final selections of the scholarship committee.
8. **All materials are due to the selection committee by April 10, 2026. Application packets should be completed online (<http://www.nvkaf.com>) or sent to P.O. Box 1968, Ashburn, VA. 20146-1968**

Jeremy Coleman  
Women of Achievement  
Chairman

John Morton  
Scholarship  
Chairman

#### I. General Information

Name: \_\_\_\_\_

Home Address \_\_\_\_\_



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\_\_\_\_\_

City State \_\_\_\_\_

Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell number \_\_\_\_\_

Email Address \_\_\_\_\_

Brian Jones



# Northern Virginia Kappa Achievement Foundation, Inc.

**President**

Date of Birth \_\_\_\_\_

Roy Brown  
**Vice-President**

## II. Education

Chris Jenkins  
**Secretary**

Name and address of high school

**Treasurer**

\_\_\_\_\_

Billy McCain  
Fred Kirby  
Thomas Jefferson  
Gerald Harvey  
Frank Jenkins  
Michael Mueller

Date of Graduation: \_\_\_\_\_

Grade point Average: \_\_\_\_\_

Colleges to which you have applied:

**Board of Directors**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jeremy Coleman  
**Women of Achievement  
Chairman**

John Morton  
**Scholarship  
Chairman**

Colleges to which you have been accepted:

\_\_\_\_\_  
\_\_\_\_\_ College

you plan to attend:

\_\_\_\_\_

## II. Organizations and Activities

1. List extracurricular activities and community activities including volunteer activities.
2. List school clubs/organization memberships and include offices held.
3. List awards, honors, and prizes received.
4. List your special interest and hobbies



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Chairman**

John Morton  
**Scholarship  
Chairman**

**I. Essay Questions** (Please respond to one of the following essay questions on a separate sheet of paper and typed.)

1. Write about a historical figure who was a great leader. What made him or her so influential?
2. Do you think that leaders are born with the ability to lead, or do you think they develop their leadership skills? Why?
3. Write about a time when you had to make a tough decision. How did you decide what to do?

**II. Complete the following:**

1. I have requested an official copy of my transcript to be sent to; Northern Virginia Kappa Achievement Foundation, Inc. P.O. Box 1968, Ashburn, VA 201461968. Yes No
2. I have requested three letters of recommendation from the following persons.  
Name and Position

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**III. Failure to submit required materials by application closing date will disqualify you from scholarship consideration.**

I affirm that all information in this application is accurate for confidential evaluation.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_



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Jeremy Coleman  
**Women of Achievement Chairman**

John Morton  
**Scholarship Chairman**