



# Northern Virginia Kappa Achievement Foundation, Inc.

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## THE "LT CHARLES SPENCER SCHOLARSHIP"

NORTHERN VIRGINIA KAPPA ACHIEVEMENT FOUNDATION, INC

Brian Jones  
**President**

Roy Brown  
**Vice-President**

Chris Jenkins  
**Secretary**

Hairo Ortiz  
**Treasurer**

Ben Abney  
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**Board of Directors**

Jeremy Coleman  
**Women of Achievement  
Chairman**

John Morton  
**Scholarship  
Chairman**

P.O. Box 1968, Ashburn, VA 20146

<http://www.nvkaf.com>

### DESCRIPTION

The LT Charles Spencer Scholarship Fund welcomes applications from college bound high school seniors attending high school in Northern Virginia with at least one parent who is a veteran of the Armed Forces and that will be attending one of the great Historically Black Colleges and Universities (HBCU). LT Spencer served in the United States Navy for over 23 years, both enlisted and as a commissioned officer, earning his degree and commission from Norfolk State University. LT Spencer has never forgotten how the opportunities and experiences attending an HBCU prepared him as a leader in the military and life after. The Foundation will award, annually, **one** (1) scholarship for \$1000.00. The scholarships will be based on the following criteria:

1. The applicant must have a GPA of 2.5 or higher.
2. The applicant must have at least one parent either active military or honorably discharged, and must submit the DD214 (with the social security number redacted) or active duty identification card.
3. The applicant must submit a 350-word essay response to the following prompt: "Why you chose to attend an HBCU and how can it prepare you for your future?"
4. The applicant must submit a high school transcript.
5. The applicant must submit three letters of recommendations (community member, school official, and a personal friend or relative).
6. The applicant must be accepted and attend one of the great Historically Black Colleges and Universities for the next school year.



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Tony Ashby  
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Ivan Johnson  
**Board of Directors**

Mark Hopson  
**Women of Achievement  
Chairman**

John Morton  
**Scholarship Selection  
Chairman**

7. Finalist are required to participate in an interview held by the scholarship selection committee.

8. The Northern Virginia Kappa Achievement Foundation, Inc. scholarship selection committee will review all applications and select the most qualified candidate. The NVKAF Board of Directors will approve the final selection of the scholarship committee.

**All materials are due to the selection committee by April 12, 2024. Complete application packets should be sent to P.O. Box 1968, Ashburn, VA. 20146-1968.**

## SCHOLARSHIP APPLICATION

All questions must be completed. Please type or print legibly. Information provided is confidential and will remain property of NORTHERN VIRGINIA KAPPA ACHIEVEMENT FOUNDATION, INC.

### I. General Information

a. Name: \_\_\_\_\_  
LAST FIRST MIDDLE

b. Home Address: \_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY/STATE ZIP CODE

c. Home Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

d. Email: \_\_\_\_\_

### II. Education

a. Name and address of high school:

\_\_\_\_\_  
\_\_\_\_\_

b. Date of graduation: \_\_\_\_\_



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c. Grade Point Average: \_\_\_\_\_

d. Colleges to which you have applied:

\_\_\_\_\_

\_\_\_\_\_

e. Colleges to which you have been accepted:

\_\_\_\_\_

\_\_\_\_\_

f. College you are planning to attend: \_\_\_\_\_

III. Organizations and Activities (*Please attach an additional sheet*)

1. List extracurricular and community activities including volunteer activities.
2. List school club/organization memberships and include offices held.
3. List awards, honors, and prizes received.
4. List your special interests and hobbies.

IV. Essay (*Please attach separately*)

Write an essay not to exceed 350 words, in response to the prompt below:

“Why you chose to attend an HBCU and how can it prepare you for your future?”

V. Complete the following:

- a. I have requested that an official copy of my transcript be sent to the *NORTHERN VIRGINIA KAPPA ACHIEVEMENT FOUNDATION, INC.*

P.O. Box 1968, Ashburn, VA 20146-1968

<http://nvkaf.com>



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Yes: \_\_\_\_\_ No: \_\_\_\_\_

b. I have requested three letters of recommendation from the following persons

Thomas Jefferson  
**President**

Name and Position:

\_\_\_\_\_

Brian Jones  
**Vice-President**

Name and Position:

\_\_\_\_\_

Chris Jenkins  
**Secretary**

Name and Position:

\_\_\_\_\_

Hairo Ortiz  
**Treasurer**

Ben Abney

Tony Ashby

Gerald Harvey

Charles Spencer

Ivan Johnson

**Board of Directors**

VI. The applicant's parent must be honorably discharged from the military. Please submit the DD214 (with the social security number redacted) and provide a copy of the eligibility letter showing the percentage of the parent's disability.

Parent's Name:

\_\_\_\_\_

Mark Hopson

**Women of Achievement  
Chairman**

VII. An interview will be required for scholarship finalists. You will be contacted if you are a finalist.

John Morton

**Scholarship Selection  
Chairman**

VIII. Failure to submit required materials by application closing date will disqualify you from scholarship consideration.

*I affirm that all information in this application is accurate for confidential evaluation.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_